

Procurement Services Lucas Administrative Center, 617 1 Nunn Drive Highland Heights, KY 41099 859.572.6605 FAX 859.572.6995 ADDENDUM NO: 1

IFB/RFP No: RFP NKU-05-2023

**Project /Commodity:** Printing Chase Law Review

**Date:** 10/04/2022

**Due Date:** 10/18/2022

BIDDER/RESPONDER SHALL CONFORM TO THE FOLLOWING CHANGES AS SAME SHALL BECOME BINDING UPON THE CONTRACT TO BE ISSUED IN RESPONSE TO THIS INVITATION FOR BID.

## **Information Update**

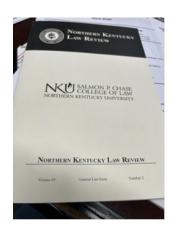
1. Can shrink-wrap be use when mailing? Yes

2. Pricing should be for 100 issue and not 600

## 5.0 Form of Proposal

COMPLETE PRICE FOR PRINTING, AND PERFECT BINDING OF 600 100 COPIES PER ISSUE PRESS RUN. PRICES TO INCLUDE COVER.

- 3. Inside book should be white pages and black ink
- 4. Cover of book should be white and black: ex from past volumes



**END OF ADDENDUM**