|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NKU_PMS_A_BigJPEG** | Procurement ServicesLucas Administrative Center, 6171 Nunn DriveHighland Heights, KY 41099859.572.6605FAX 859.572.6995 |

|  |  |
| --- | --- |
| ADDENDUM NO: |  2 |
| IFB/RFP No: | NKU-47-19 |
| Project /Commodity: | Marketing Partner |
| Date: | 7/23/2019 |
| Due Date: | 8/1/2019 |

 |

BIDDER/RESPONDER SHALL CONFORM TO THE FOLLOWING CHANGES AS SAME SHALL BECOME BINDING UPON THE CONTRACT TO BE ISSUED IN RESPONSE TO THIS INVITATION FOR BID.

**We have extended the due date to 8/1/2019 @ 2 PM ET.**

Please see the attached documents.

**END OF ADDENDUM**

RS-7/23/2019