|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NKU_PMS_A_BigJPEG** | Procurement Services  Lucas Administrative Center, 617  1 Nunn Drive  Highland Heights, KY 41099  859.572.6605  FAX 859.572.6995 | |  |  | | --- | --- | | ADDENDUM NO: | 2 | | IFB/RFP No: | NKU-47-19 | | Project /Commodity: | Marketing Partner | | Date: | 7/23/2019 | | Due Date: | 8/1/2019 | |

BIDDER/RESPONDER SHALL CONFORM TO THE FOLLOWING CHANGES AS SAME SHALL BECOME BINDING UPON THE CONTRACT TO BE ISSUED IN RESPONSE TO THIS INVITATION FOR BID.

**We have extended the due date to 8/1/2019 @ 2 PM ET.**

Please see the attached documents.

**END OF ADDENDUM**

RS-7/23/2019