



Procurement Services
Lucas Administrative Center, 617
1 Nunn Drive
Highland Heights, KY 41099
859.572.6605
FAX 859.572.6995

ADDENDUM NO: 1

IFB/RFP No: NKU-46-19

Commodity: Asphalt Paving (Campbell Dr.)

Date: 6/25/2019

Due Date: 7/08/2019 @ 2PM

BIDDER/RESPONDER SHALL CONFORM TO THE FOLLOWING CHANGES AS SAME SHALL BECOME BINDING UPON THE CONTRACT TO BE ISSUED IN RESPONSE TO THIS INVITATION FOR BID.

1. Attached pre-bid agenda / sign in
2. Section 3.43 – Correction - Completion date is 8/8/2019 before classes begin.
3. Section 3.51 – Correction - Warranty is for period of **1 year** from Date of Substantial Completion against all the conditions indicated below. When notified in writing from Owner, Manufacturer shall, promptly and without inconvenience and cost to Owner correct said deficiencies.
4. Please see the attached revised drawings adding crosswalks at Campbell Drive and at the Ceramics Building. PAVE STRIPING-THERMO CROSSWALK-6 INCH KY, Highway Department Type.

END OF ADDENDUM

RS-6/25/2019



NKU-46-19 Asphalt Paving (Campbell Drive)

06/25/2019 @ 10 AM – 100 Campbell Drive, MA 100

Pre- Bid Meeting Agenda

1. Introductions

- Sign in sheet reminder
- Ryan – name and contact info, introduce NKU personnel

2. Questions

- Feel free to ask any questions, but to be official, they must be submitted in writing to me

3. Budget if applicable

- N/A – May be discussed

4. Timeline

Release of ITB	06/21/2019
Pre-Bid Conference	06/25/2019 @ 10 AM
Deadline for Written Questions	Noon Eastern Time on 06/28/2019
Bids Due	2 p.m. Eastern Time on 07/08/2019

5. Insurance

- Insurance requirements are listed in the ITB. Insurance should be submitted if you make it to the second round of the RFP process. We will definitely need this before work could begin.

6. Bonds

- 5% Bid Bond -REQUIRED
- 100% Payment & / or Performance Bonding – REQUIRED

7. Non-Smoking Campus / Parking Permits / Language, Topics of Conversation

- NKU is a tobacco free campus
- Parking permits are \$30 per vehicle / per month, please add this to your financial proposal
- Please be aware of your language / topics of conversation while on campus



8. Submittal of Proposal

- Please address bids to:

Mr. Blaine Gilmore

Interim Director of Procurement Services

617 Lucas Administrative Center

Northern Kentucky University

Highland Heights, KY 41099

- No electronic bids. Must deliver originals either personally or by USPS, FedEx, UPS, courier, etc..
- Public Opening immediately after bids are turned in in AC 615 (Procurement Conference Room down the hall from where you will be turning in your bid).

9. Scope

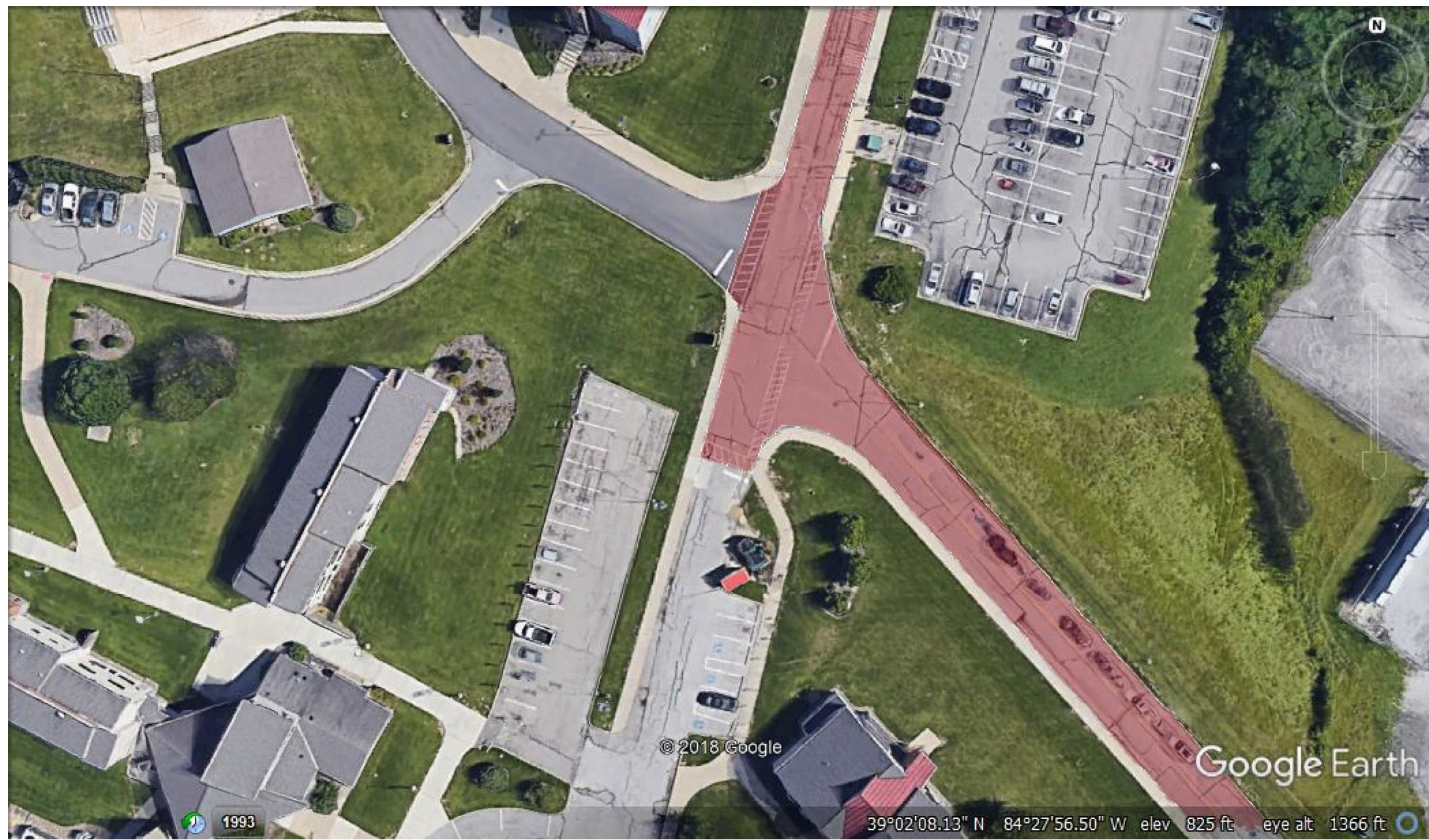
- We can discuss measurements
- One lane of traffic must be open at all times
- Flaggers must be used at all times and must be provided by the contractor

10. Questions for Procurement?

11. Questions in General?

12. We can take a look at the area in the specs.

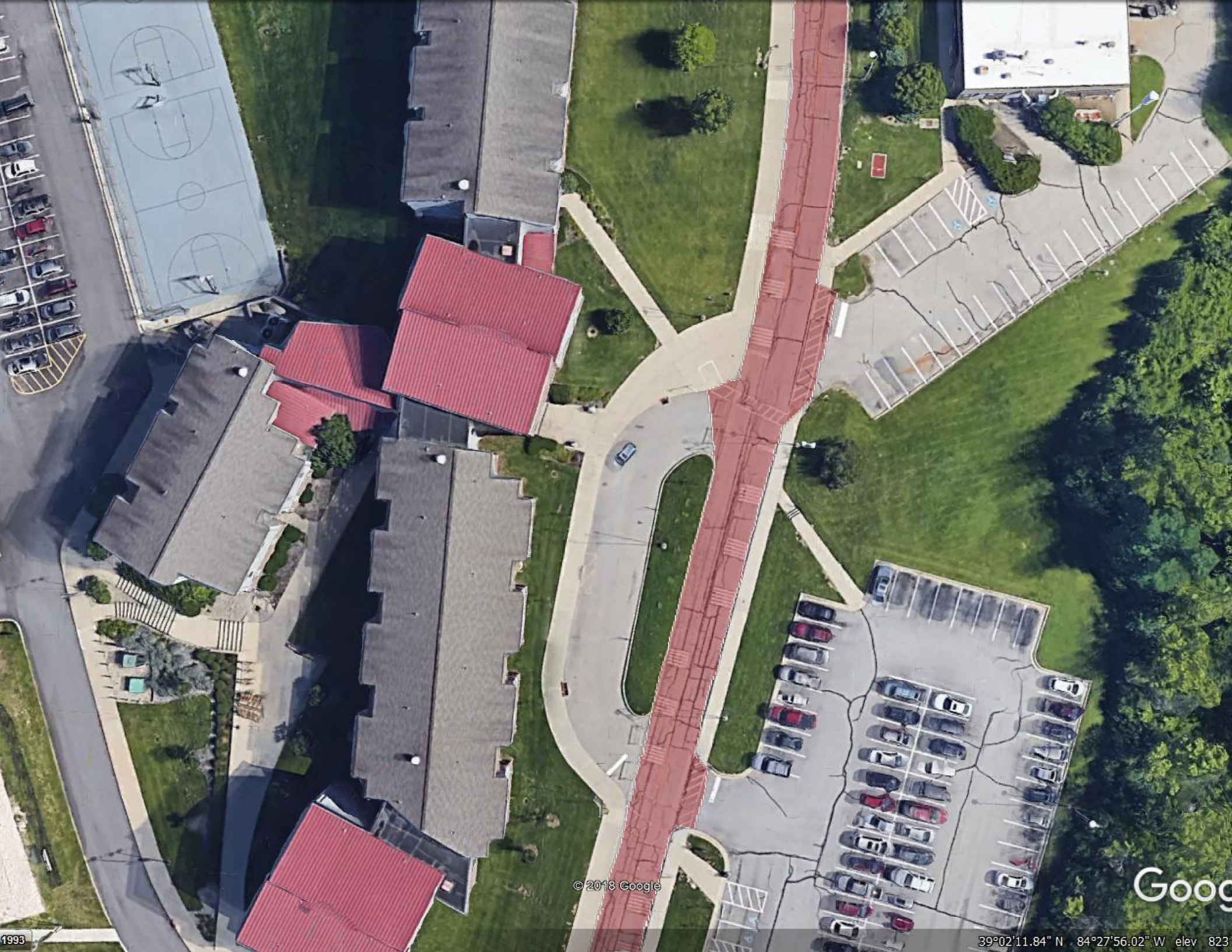
		NKU-46-19		
		Asphalt Paving (Campbell Drive)		
		Pre-Bid Meeting Sign-In Sheet		
		06/25/2019 @ 10:00 AM		
	PLEASE PRINT INFORMATION LEGIBLY. THANK YOU.			
	NAME	COMPANY	PHONE NUMBER	E-MAIL
1	STEVE HELLMANN	DAFON	859 414-3403	STEVE.HELLMANN@JANUS.NET.COM
2				
3				
4				
5				
6				
7				
8				
9				
10				



© 2018 Google

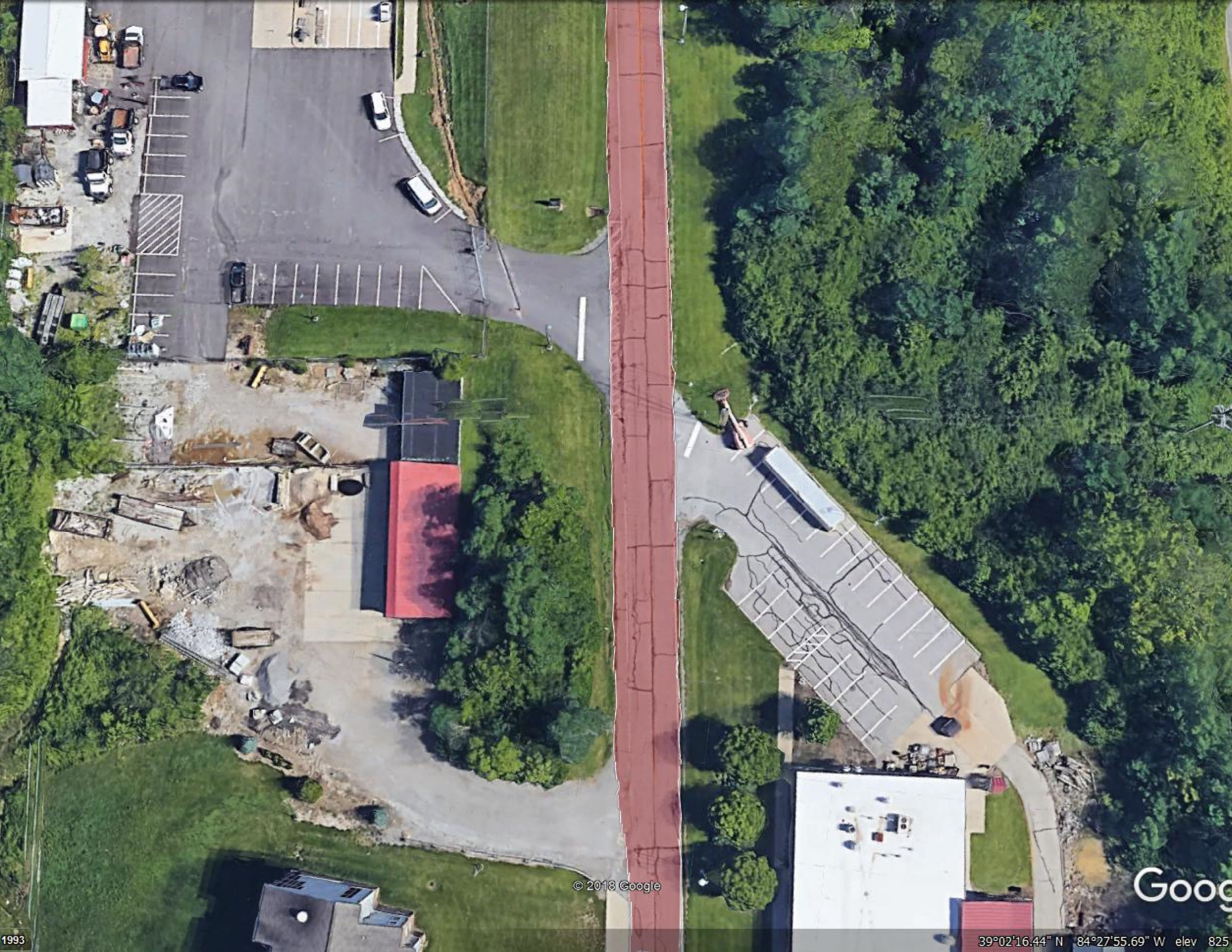
Google Earth

39°02'08.13" N 84°27'56.50" W elev 825 ft eye alt 1366 ft



© 2018 Google

Google

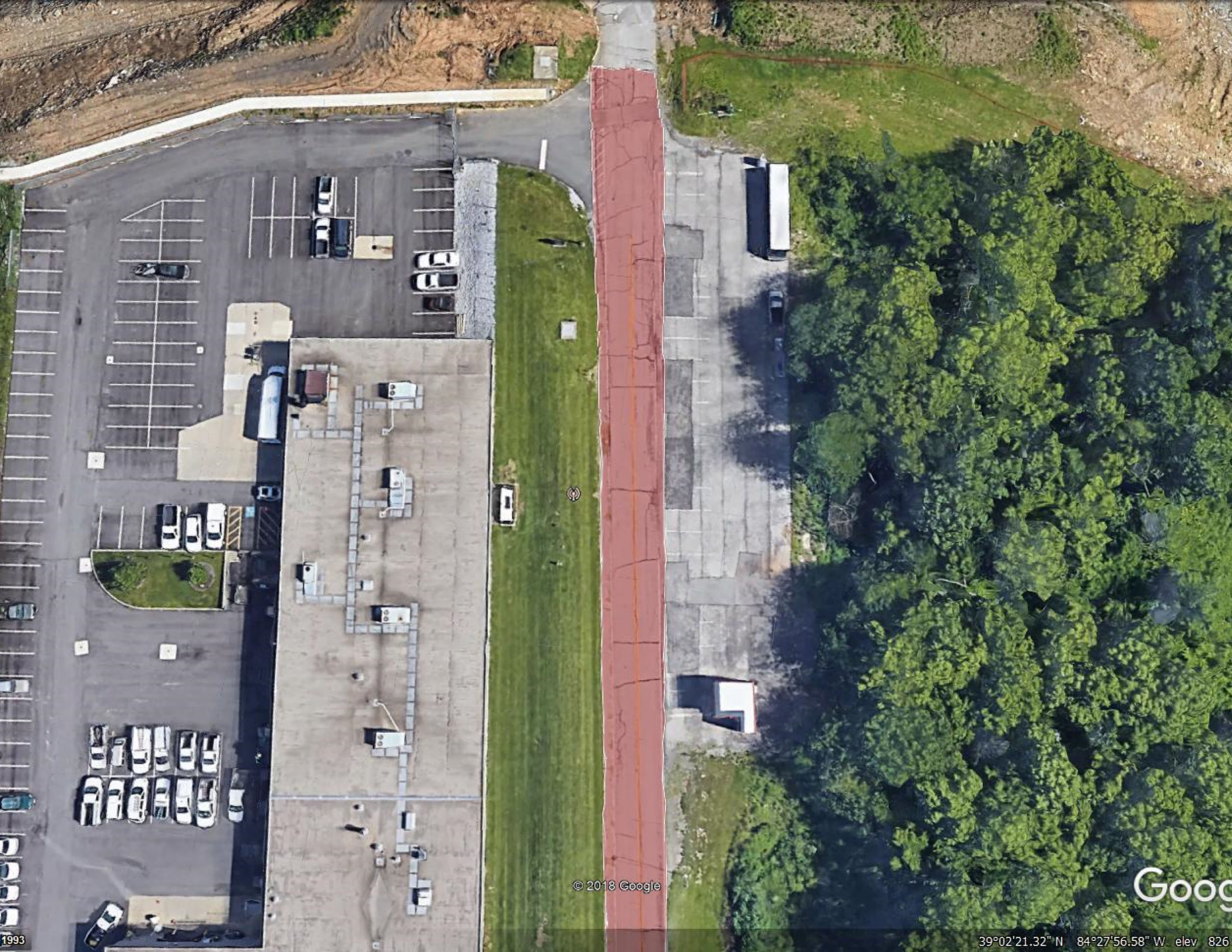


© 2018 Google

Google

39°02'16.44" N 84°27'55.69" W elev 825

1993



© 2018 Google

Google

39°02'21.32" N 84°27'56.58" W elev 826

1993



© 2018 Google

Google